

**ASSICKED**

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 5839

Date of first receipt and filing in State Engineer's office NOV 5 1919  
Returned to applicant for correction  
Corrected application filed

The undersigned Sheehan & Farrell  
Name of applicant  
of Winnemucca, County of Humboldt,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.)

1. The source of the proposed appropriation is Underground waters  
Name of stream, lake, or other source.  
of Grass Valley
2. The amount of water applied for is 4 second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation, stock and domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
point: NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 24, T. 33 N., R. 37 E., M.D.M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 4.00
- (b) Description of land to be irrigated SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  Sec. 13;  
Describe by legal subdivision, or if on unsurveyed land it  
NE $\frac{1}{4}$ SE $\frac{1}{4}$  and E $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 14, T. 33 N., R. 37 E., M.D.M.  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Irrigation will begin about April 1st and end about  
September 30th; of each year.  
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks \_\_\_\_\_

## **DESCRIPTION OF PROPOSED WORKS**

Wells to be sunk at least 50 ft. and possibly 800 ft. in an endeavor

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water to obtain artesian water. Failing to do so, will pump water by means is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. of centrifugal or turbine pumps.

5. Estimated cost of works Three to eight thousand dollars

- 6.4 Estimated time required to construct works 5 years

7. Remarks The water applied for is to be used to supplement the  
waters of Clear Creek, which are variable.  
For use of applicant.

Sheehan & Farrell, Applicant.

By H.H. Sheldon

Compared F. F. Jones

This sheet inspected

, Engineer.

DENTAL

~~APPROVAL~~ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

DENY same, on the ground that the applicant forward the fee required by law to be paid recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed  
on or before 15th April

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_.

WITNESS MY HAND AND SEAL this 6th day

of February 1, 1932.

State Engineer.

By N. W. Geffert  
Assistant State Engineer.

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